In re the Application of: YAMAZAKI, Yukinobu et al.

Group Art Unit: 1731

Serial No.: 10/019,301

Examiner: Eric J. Hug

Filed: January 7, 2002

P.T.O. Confirmation No.: 5983

FOR: RESIN COMPOSITION FOR WATER-RESISTANT AND MOISTURE-PROOF PAPER, WATER-RESISTANT AND MOISTURE-PROOF PAPER AND METHOD FOR PRODUCING THE SAME

RESPONSE UNDER 37 CFR §1.116 - EXPEDITED RESPONSE -**GROUP ART UNIT 1731**

MAILSTOP AF

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

June 30, 2004

Sir:

In response to the Office Action dated April 13, 2004, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 16 of this paper.

07/02/2004 MBERHE 00000091 10019301

01 FC:2201

860.00 OP



In re the Application of: YAMAZAKI, Yukinobu et al.

Corres. and Mail

Group Art Unit: 1731

Examiner: Eric J. Hug

P.T.O. Confirmation No.: 5983

Filed: January 7, 2002

Serial No.: 10/019,301

FOR: RESIN COMPOSITION FOR WATER-RESISTANT AND MOISTURE-PROOF PAPER, WATER-RESISTANT AND MOISTURE-PROOF PAPER AND METHOD FOR PRODUCING THE SAME

AMENDMENT TRANSMITTAL

Commissioner for Patents P.O. Box 1450 Alexandria, VA-22313-1450

June 30, 2004

Sir:

Transmitted herewith is an Amendment in the above-identified application. Small Entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted. The fee has been calculated as shown below:

| | CLAIMS AS AMENDED | | | | | | |
|---|--|---------------------------------------|---|------------------|-----------------|-----------------|-------------------|
| | Claims Remaining After Amendment | Highest Number Previously Paid For | | Present Extra | Small Entity | Large Entity | Additional Fee |
| Total Claims | 48 | 64 | = | 0 | X \$9 | X \$18 | 0.00 |
| Independent Claims | 30 | 10 | = | 20 | X \$43 | X \$86 | 860.00 |
| First Presentation of Multiple Dependent Claims \$145 290 | | | | | | | 0.00 |
| TOTAL FEES ENCLOSED: | | | | | | | 860.00 |

XXEnclosed please find our check in the amount of \$1860.00 for the additional claims fee in connection with this amendment.

XXThe Commissioner is hereby authorized to charge payment for any additional fees associated with this communication or credit any overpayment to Deposit Account No. <u>01-2340</u>.

Respectfully submitted,

ARMSTRONG, KRATZ, QUINTOS,

HANSON & BROOKS, LLP.

Susanne M. Hopkins Attorney for Applicant

Reg. No. 33,247 SMH/alw

Suite 1000 1725 K Street, N.W. Washington, D.C. 20006 (202) 659-2930

Atty. Docket No. 020001

PATENT TRADEMARK OFFICE

Enclosures: Amendment